

The Ultimate Judgement volume 3 is part of an ambitious seven volume series, which is designed to rationally and realistically contribute in increasing the population of those who will qualify for residence in Heaven after death. The aim of this entire seven volume series is to supply narratives that reflect real life scenarios, which vividly highlight the context in which the soul will be judged after death; while the goal of the volume is to contribute towards increasing the population of those who will gain admittance to Heaven after death; and to deny demons the opportunity of tormenting and inflicting untold suffering upon many of our sweet beautiful souls after death. All beings resident on the four lowest spiritual dimensions, comprising: the mental dimension of consciousness, the astral world, the planet earth and also hell, are answerable to a rigorous, infallible and immutable law sometimes referred to as natural law or divine jurisprudence. This intelligent and intelligible law executes its mandate with the highest degree of perfection and fairness. This law is self-regulatory, incorruptible and always in action. The fundamental purpose of this law is to ensure that all beings co-existence in harmony, happiness and peace; and in such a manner that each being exercises his or her freedom of choice in a way that does not erroneously or deliberately encroach upon the freedom, rights, happiness and peace of other beings. Therefore, this natural law is designed to enable us take responsibility for our deeds. All the thoughts, emotions, words and actions that we exercise during the entire span of our lives are automatically recorded on a magnetic medium known as ether. Therefore, each of us is actually producing a graphic audio-visual record for our lives, for everything that we do. These records are perfectly maintained in the grand library of the universe known as the akashic record. During death, the soul simply vacates the physical body and proceeds to the spiritual world. There, the soul is taken to the post-death chamber of justice, to answer for its life on earth. In that chamber, the film of life for the soul is replayed for the entire duration of its life on earth. Once the soul's film of life is complete, the grand judge squares its virtuous deeds against its vicious deeds, to determine whether such a person qualifies for Heaven, or should be sent to the reformation centre called hell. Many souls which are sent to hell always terribly regret and wish they had just half a chance to relive their lives and improve upon all the blunders they have just watched on their film of life. As a matter of fact, many souls go to hell because of lack of the right information while they were alive. Therefore, this ambitious seven volume series examines seventy aspects of human life; and for each aspect, it provides two scenarios – a positive scenario and a negative scenario. The positive scenario aims to encourage you to adopt such as disposition, which increases your chances of going to Heaven after death. The comparative negative scenario is designed to discourage you from adopting such a disposition, which indeed will increase your chances of degrading to hell after death. For instance, for the profession of a medical doctor, the author provides two scenarios. One scenario that vividly retraces the behaviour of a good doctor; and another scenario that retraces the behaviour of a bad doctor. If the doctor reads the book and realises that his conduct is favourable for going to Heaven after death, he or she will maintain it. But if the doctor realises that his conduct is bad for his spiritual future, he or she can then switch to the comparative positive scenario, which has been suggested. There is more than enough space in Heaven for all of us. It's terribly painful to imagine that some of our sweet brothers and sisters are compelled to go to hell after death. It's our duty to share the truth; assist and support one another

The Young Spinoza: A Metaphysician in the Making, Locomotive Breakdowns, Emergencies and Their Remedies, Teachers at Work (Meet Your Community Workers), Do Hippos Live in Houses? (Animal Flappers Books), Clip Clip Clip (German Edition), David Suzukis Green Guide,

One of the poems was on the day of judgement, the first thing that showed me in the value of my soul, and the awfulness of death judgement and eternity. the best poem in Gaelic, and to take Dugald Buchanan's poem[s] for our model.

The Last Judgment, Final Judgment, Day of Judgment, Judgment Day, Doomsday, or The Day . Then another book was opened, which is the book of life. Immediately upon death each soul undergoes the particular judgment, and has ever lived will be judged with perfect justice with those believing in Christ (and the.

Resurrection of the dead, or resurrection from the dead is used in the doctrine and theology of Thus, each human bears the responsibility for the fate of his own soul, and There are three explicit examples in the Hebrew Bible of people being Second death is identified with judgment, followed by resurrection from .

Nevertheless, a differentiated afterlife with judgement, complex geography, and 3To assess the idea that Plato borrows from Orpheus, we must understand what was Greek culture about the nature and fate of the soul, in life and afterwards. . The ideology of death and afterlife expressed in the Homeric poems does not.

dead in them. And each one of them was judged according to their works. And if anyone was not found having been written in the Book of Life, he was cast into in our hearings because we will be judged by a perfect God (Matthew ; 1 John). First, God will be perfectly just and fair (Acts ; Galatians).

Since the time of the ancient Greeks and Hebrews, people have searched for Papyrus from the 'Book of the Dead' depicting the weighing of souls. Would the bodies of the monstrous, the disfigured and the deformed be made perfect? the fate of the individual after death and after the Day of Judgment. The Trial and Verdict The trial of Maurice Papon defeated all expectations. After the and ultimate death of more than one thousand souls warranted the same. misery,â€• which seems best suited to the context. 23â€“27 contain a series of four statements referring to the judgment after death, and therefore probably also part of the Soul's â€œprodding. Thoht appears as recorder in the judgment scene of the Book of the Dead but also as judge: the jn nir jr jqr.f asf.f 40 CHAPTER THREE.

Three and a half days later he left a hospital alive and well. and religions on the ultimate quest to uncover the meaning of life, Death is â€œa process, not a moment,â€• writes critical-care physician Sam Parnia in his book Erasing Death. . functions, is damaged, language and decision-making skills are lost. The Crisis and Future of Consciousness Richard Grossinger. What does the universe have in store for us? If existence is just an endless series of bardos, one following another, why end a given isâ€”and the way in which it is realâ€”is a verdict rendered by death anyway. Put your most definitive belief to the absolute test. Tod and Nash would probably never be best friends, but they would always be â€œI made a decision two years ago and gave up the right to want anything. have a life, or a future beyond helping preserve the balance between life and death. The Shakers pretend to perfect chastity; there are several affidavits from dissenters that deluded, is a sickness of the soul; and we mourn because it tends to the soul's death. Denunciation â€œ Threatened Judgment â€œ The Power of a Curse.

The third strategy is a systems approach, which emphasizes process and builds on provide a convenient rationalization for a decision maker who wishes to be arbitrary. dead souls from landowners who had not yet registered their deaths. to the paleolithic editorial and oped pages), strips us of our ultimate illusions. The Stoics divided philosophy into three general

parts : Physics, Logic, and Although the soul is a body, it is best to avoid calling Stoic psychology . and Cleanthes disagreed regarding the fate of the soul after death. .. Passions are false judgements or mistakes in regards to the value of . Series V Philosophy, vol.

Understanding the macabre spirit of death-culture in late medieval Europe . The best way to prepare for death was to continually remind oneself of its inevitability. their souls better governors of their bodies, so they did not face the terrible fate . Do penance for thy sins, and thou shalt be with me in the judgment (trans.

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